

DOCUMENT 001113 - ADVERTISEMENT FOR BIDS

1.1 PROJECT INFORMATION

- A. Notice to Bidders: Qualified bidders may submit bids for project as described in this Document. Submit bids according to the Instructions to Bidders.
  - 1. Regulatory Requirements: Applicable laws and regulation of those having jurisdiction in the State of Illinois shall govern submittal, opening, and award of bids.
  - 2. All Contracts for the Construction of Public Works are subject to the Illinois Prevailing Wage Act (820 ILCS 130/1-12).
- B. Project Identification: 2020 Food Pantry Addition
  - 1. Project Location: 5255 Lincoln Avenue, Skokie, Illinois 60077
  - 2. Architect's Project Number: 0515-201960
- C. Owner: Niles Township Government, 5255 Lincoln Avenue, Skokie, Illinois 60077
  - 1. Owner's Representative:  
  
Charles Levy, Township Clerk  
Niles Township Government  
5255 Lincoln Avenue  
Skokie, Illinois 60077  
847-673-9300
- D. Architect: GreenAssociates, Inc., 111 Deer Lake Road, Suite 135, Deerfield, Illinois.
  - 1. Architect's Representative:  
  
Andrew Jose, LEED AP  
GreenAssociates, Inc.  
111 Deer Lake Road, Suite 135  
Deerfield, Illinois 60015  
ajose@greenassociates.com  
847-317-0852 x150
- E. Project Description: Addition to the existing food pantry including all trades.
- F. Construction Contract: Bids will be received for the following Work:
  - 1. General Contract (all trades).

1.2 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed lump sum bids until the bid time and date at the location given below. The sealed bid must be submitted in duplicate on the form provided, Project Name, Date and Time of Bid clearly marked on the outside of the envelope to prevent premature opening. Bid forms can be downloaded at by registered plan holders at [www.bhfxplanroom.com/public.php](http://www.bhfxplanroom.com/public.php).
  - 1. Bid Date: March 31, 2020.
  - 2. Bid Time: 3:00 pm, local time.
  - 3. Location: Niles Township Government, 5255 Lincoln Avenue, Skokie, Illinois 60077, reception desk of main (north) building. Bids will not be received at the Food Pantry building.

- B. Bids will be thereafter publicly opened and read aloud.
- C. Any bid submitted unsealed, or unsigned, without bid bond or received subsequent to the aforementioned date and hour will be disqualified and returned to the bidder.
- D. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.3 BID SECURITY

- A. Bid Security is required in the form of a Bid Bond, AIA Document A310 in an amount equal to not less than ten percent (10%) of the Base Bid and all Additive Alternates.
- B. It is the Owner's intent to issue a Notice of Award to the successful Bidder within thirty (30) calendar days of the Bid Date. No bid shall be withdrawn for a period of sixty (60) calendar days after the opening of bids.

1.4 PREBID MEETING

- A. Prebid Meeting: A Prebid meeting for all bidders will be held at the Niles Township Government Building on March 20, 2020 at 11:00 am. Prospective prime bidders are requested to attend. Failure to attend may result in rejection of bid.
- B. Additional visits to the site may be arranged by contacting Rick Krier, Niles Township Deputy Assessor 847-673-9300. Bidders are encouraged to visit the site and familiarize themselves with the conditions under which the work is to be performed.

1.5 DOCUMENTS

- A. Online Bidding Documents: Obtain by going to the [www.bhfxplanroom.com/public.php](http://www.bhfxplanroom.com/public.php) and registering.
- B. Addenda will be made available, in digital format, to plan holders of record.
- C. Bidding Documents can be viewed at the Architect's office.

1.6 TIME OF COMPLETION

- A. Successful bidder shall begin the Work on receipt of the Notice to Award and shall complete the Work within the Contract Time.

1.7 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work.
- B. The successful bidder will be required to furnish a Performance Bond and a Payment Bond, in the amount of one hundred percent (100%) of the contract sum, on AIA Document A312, as issued by the American Institute of Architects.

END OF DOCUMENT 001113